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Poem #1: the light of a traitor

CHORUS:

Oh Light of the Sun,
Oh most glorious light that ever shone
Upon Thebes of the Seven Gates,
Across Dirce's streams,
Oh eye of the golden sun,
Oh then did you shine
Upon the Man from Argos
With his Gleaming Armor.
Polyneices!
Running in unbridled fear now
In the harsh blaze of your dawn.

Polyneices!

He had come in bitter quarrel with his brother. Screaming shrill, like an eagle he flew above our land. Covered with a wing white as snow He came, weapons and feathered crests bristling In the sun.

Polyneices!

He stood above our city's homes, hovered there,
Spears thirsty for blood,
A black circle of death.
And then, before the flames of war could burn our tower's crown,
Before he could slake his jaws' thirst with our blood,
He was turned back
The war god screamed at his back.
Thebes rose like a dragon behind him.
Zeus hates the boasts of a proud tongue.
And seeing the enemy rolling on like a mighty stream
In arrogant clash of gold
He struck the man who rushed to our towers' height
Struck him down with a bolt of fire

Before his mouth could scream the cry of victory.

Polyneices! Traitor!

To the echoing ground he fell, twisting hard, Fire yet in his hand.

This man, who in mad attack had raged against us in his hate.

And the War God, flailing blood,

Marked now one, now another for black death.

Seven Captains stood at the Seven Gates, Seven against Seven. They lowered their weapons, yielded to the might Of Zeus who turns the battle.

All but those brothers in blood, Two bred of one father one mother, They alone hurled their spears And found a common share of death.

Polyneices! Eteocles!

Now Victory whose name is Fame Dances in the joy of Thebes, City of warriors.

But

Let us forget these rough wars.
Let us worship at the shrines of the gods.
Let us dance through the dark night
And Bacchus will lead us,
God of Thunder, Lord of Thebes.

Ah now comes Creon, son of Menoeceus, King of Thebes, our new king, appointed by this new twist of Fate. What plan beats in his mind? Why has he called the Council of Elders? Why has he summoned us all?



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Poem #2: men's work

CHORUS:

What a remarkable piece of work is man. In the tossed waves of winter
He dares the bucking back of the sea
When the swells swirl heavy.

Year in year out he pummels the earth, Earth, undying, greatest of the goddesses, Pliant mother, As the plows turn her soil And the mules plod on her tireless breast.

The birds of the air he nets and brings to earth,
And the wild beasts of the hills.
With nets he traps the tribe of fish from the deep,
Nets fingered with skill.
He is lord over the savage mountain lion,
Masters the long-haired horse and the bull
That has never known the pain of the yoke.

He knows the language of the tongue. He knows thought that has wings. He knows the passions that create cities.

And he has found refuge from the arrows
Of rain and hail.
He can do everything. And yet he can do nothing,
Nothing in the face of the death that must come.

He has cured disease.
But he cannot cure death.
His mind is rich in thought.
His mind feeds on hope.
But Good comes and Bad comes.

Human laws are frail.

Divine laws live in truth.

Keep the laws of the gods and cities stand high.

Cities fall when arrogant excess keeps court.

Never will the transgressor Break bread at my table.

(The Watchman enters with Antigone)

My mind splits in pain. This is Antigone. Anguished daughter Of an anguished father.

Oh god, what can this mean?

It cannot be that you have broken the king's law! You are caught in shame, in shame!



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Poem #3: time out of mind

CHORUS:

Happy is the man whose life has never tasted pain.

For when a house is shaken by the gods

No generation escapes.

The curse lives, ever surging onward,

Like the wave that swells

When the north winds whip the sea

And the black depths spew their sand

And the storm winds rumble off the distant cliffs.

Time out of mind I have seen the sorrows

Of this house, seen them loom and come

Crashing down upon the children.

Grief upon grief.

No generation can escape. A god always strikes.

And now the last light is dimmed.

The last root of the tree of Oedipus

Is cut by the bloody knife.

The god of death wills it,

Madness and Fury have made it so.

Zeus, no man can surpass the majesty of your power.

It is forever young.

Sleep cannot bedim its glory

Nor the endless moving of the months of time.

Yours is the kingdom of Olympus's

Shining heights,

Yours the power and the glory

Time past, now, and forever.

But in the life of man

No pride can escape the anger of the gods

Their breathless wanderings bring some men profit,

Some men mere emptiness.

Ambition stalks the ignorant

Until knowledge comes through fire.

This saying holds the wisdom of truth:

"The man who believes the bad to be good

Lives in the grip of the curse of god."

His pleasure is brief, his doom eternal.

My Lord, here is your only son, Haimon. Does he come in grief for Antigone, In anger for the loss of his bride?

(Enter Haimon)



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COULT THEATRE TONY AWARD WINNING

Poem #4: smiles as she kills

CHORUS:

Love! Invincible god!
You take whatever we possess.
You sleep in the soft bed
Of a young girl's cheeks.
You can cross all oceans,
Move at ease through the wild.
Not the immortal gods,
Not Man who lives but a day
Can escape your embrace.
He who possesses you goes mad.

Even the just man loses his mind. You twist him into injustice.

You made this quarrel Of a father and a son, Provoking shared blood.

Desire shines in the eyes
Of a beautiful bride,
Shines, conquers, and the ordered world
Dissolves.
For Aphrodite
Smiles as she kills.

(Antigone enters in chains or under guard)

Ah, now my world dissolves. I see Antigone Going to that chamber where all men sleep. I cannot hold back my tears.

But in honor and bright fame You walk into the darkness. Untouched by wasting sickness, Not slain by savage swords, Head high and alone among mortals You walk in life down to the house Of Death. She was a god and born of gods.
We are mortal and born to die.
But in death, like her, you will find fame
For your life and for your death.
You have gone like a god to your fate.

You risked all, my child. You climbed to the summit of high Justice. And you fell, perhaps paying for your father's pain.

You honored the dead. We honor you. But power cannot be thwarted. You chose. You die.



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Poem #5: fate moves on

CHORUS:

My child, my child.

Danae suffered like you,
Locked in a prison of bronze,
Both bedchamber and tomb,
Where the sun could not brush her face.
She was a princess too.
In her, Zeus sowed his seed
In a shower of gold.

Fate moves on relentless. Man cannot hide. Not Wealth nor War Nor castle Walls Can escape its power.

The son of Dryas, quick to anger, Raged against the god, Scorned his power. Dionysus locked him deep Within a tomb of rock.

And when his madness slowly dripped away, He knew that he had mocked the majesty Which now had buried him.

For he had tried to stop the ecstasy And the fire divine, Stop the haunting music of the hills.

There is a place where black rocks divide the sea. Salmydessus.

There the savage god of war
Watched the blood wounds dealt to infant eyes,
Watched the mistress blind her lover's sons,
Plunging the bloody shuttle, gouging deep
Those eyes that never would look on vengeance

They wept tears of blood,

Wept for the fate that gave them birth, Wept for their mother, woeful queen. She was a princess too. Her father, the North Wind, had raised her In his far-off cave, cradled by storms, Never to run free in the sun's warm light. She shares her endless fate with you, My child, my child.

(enter Teiresias led by a boy)



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Poem #6: the grieving sea

CHORUS:

Dionysus! God of our city! God of many names!
Oh help us now!
Semele's golden child!
Born of thunder,
Spinner of Mysteries' Dreams!
Bacchus! You wash your body in our sacred waters.
Women wild with your will within them
Whirl in the night of the seed of dragons!

Help us now! God of many names!

The nymphs laugh on the hills.

And in the glow of burning torches
You come to us,
You come from the mountains where your ivy clings
And the waters of Kastalia wash you clean.

We cry your name aloud! Evoi Evoi. You are our god, our Lord of Thebes, This is your city, Thebes where your mother birthed and died.

We are sick, diseased.

Heal us now, heal us now.

Come to us across the grieving sea.

You make the stars dance in the black sky of night.

You hear the echo of eternal silence.

Son of Zeus, bring the whirlwind of your ecstasy

And help us now.